**/22nd/23rd/24th JUNE 2018**

**WE ARE IN THE PROCESS OF SELECTING STALL HOLDERS AND CATERERS FOR THE 2018 FESTIVAL**

If you are interested in a pitch please fill in this enquiry form in full and return by **17th MARCH 2018**

**ENQUIRY FORM**

COMPANY/CHARITY NAME & NUMBER ................................................................................................................................................................................................

CONTACT NAME ....................................................................... CONTACT MOBILE NUMBER (AT THE FESTIVAL) ..................................................................................

ADDRESS...............................................................................................................................................................................................................................................

............................................................................................................................................................................................................................................................... LANDLINE NUMBER ................................................................ EMAIL...................................................................................................................................................

VEHICLE REGISTRATION (WHILST AT THE FESTIVAL).............................................................................................................................................................................

.PLEASE DETAIL WHAT YOU'LL BE SELLING.............................................................................................................................................................................................

............................................................................................................................................................................................................................................................. NUMBER OF PEOPLE ON YOUR STALL .............................................. NUMBER OF PEOPLE CAMPING (£7.00 PER PERSON) ................................................................ NUMBER OF UNDER 15s CAMPING (UNDER 15s FREE)................................... APPROX DATE & TIME OF ARRIVAL ...............................................................................

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| **PLEASE NOTE, WITH OUR RETURN TO TOWN, THERE WILL BE NO STALLS ON THE SPORTS GROUND** | | |
| **Type of Pitch** | **Price** | **Tick as**  **appropriate** |
| Catering Stand  Unit size incl. tow hitch and/or gazebo:  ……………………………………. | £325.00 |  |
| 10' x 10' Gazebo | £90.00 |  |
| 15' x 10' Stall | £125.00 |  |
| 20' x 10' Stall | £150.00 |  |
| Upton Trader (10' x 10' Stall) | £50.00 |  |
| Charity (Registration ID required.) | £10.00 |  |
| Power (Lighting & fridges only)  (This cannot be guaranteed but every effort will be made to supply as reqd) | £30.00 |  |

Pitch pricing based on over 3 days trading with campers arriving on the Thursday and music from 7pm on Thursday Evening up to 11pm approx on the Sunday evening – stalls can set up on the Thursday.

If successful in your application our terms & conditions, a risk assessment and payment details will be forwarded to you.

**NB this form is not a guaranteed booking**. Please do not send money at this point. We will respond to all enquiries either way by **7th APRIL 2018**.

**Rachel**

Thank You

**PLEASE RETURN ENQUIRY FORM (BY 17th MARCH 2018) TO:**

Email: [info@uptonjazz.co.uk](mailto:info@uptonjazz.co.uk)

Or post to: Upton Jazz Festival, Festival Office, 18 Riverside Close, Upton-upon-Severn, Worcestershire, WR8 0JN.

The sub-letting of stalls or part of a stall is strictly prohibited, without written permission from Upton Jazz Association Ltd. The playing of music on a stall is not permitted without written permission from Upton Jazz Association Ltd. The selling of alcohol is not permitted without written permission from Upton Jazz Association Ltd and the correct licence.